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# ANNUAL REPORT

OF THE

## HAWAIIAN

### MISSION CHILDREN'S SOCIETY,

PRESENTED, MAY 21st, 1853.



HONOLULU:

GOVERNMENT PRESS.

1853.

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## **OFFICERS FOR 1853.**

**O. H. GULICK, President,**

**SARAH ANDREWS, Vice President,**

**A. K. CLARK, Recording Secretary,**

**A. G. THURSTON, Corresponding Secretary,**

**J. HARDY, Treasurer.**

## ANNUAL MEETING.

Honolulu, May 21st, 1853.

The Hawaiian Mission Children's Society met at half-past seven, P. M., in the old school house. The meeting having been called to order by the President, was opened with prayer and singing; about sixty members present, and a few of the parents. The reports of the Secretaries and Treasurer were then presented.

### REPORT OF THE RECORDING SECRETARY.

Honolulu, May 21st, 1853.

The Recording Secretary feels that his duty as Secretary is but to keep a faithful record of the proceedings of the Society at its several meetings, and that his report is made from month to month in reading the minutes of the next preceding meeting.

But perhaps a general review of the records of the past year may be interesting and useful to us as we are about to enter upon the second year of our existence as a Society.

During the past year the Society has held two special meetings, aside from the regular monthly meetings.

The first, December 11th, 1852, was called for the purpose of hearing the report of J. T. Gulick, the appointed Agent of the Society; which report had been prepared in accordance with the vote of this Society,

passed June 5th, 1852, as follows: "Voted that John T. Gulick, who is expecting to visit Micronesia with the first Missionaries, be appointed to bring such a report of the islands and places they may visit, as may be of interest to our Society, such report not to be confined to one or two sheets." Besides an interesting report, John Gulick exhibited for the information of the Society some articles of dress, food and some implements of war used by the Micronesians. A full and interesting report from our Missionary, L. H. Gulick, was also read the same evening.

The second special meeting of the Society was held February 5th, 1853, by the call of the President at the Royal School House, for the purpose of discussing the nature of our relation to the parent Society, viz: the Hawaiian Missionary Society.

The number of members admitted during the past year by special vote of the Society, of those who are not children of the Mission is twenty, as follows:

June 5th, 1852.—E. G. Beckwith, Mrs. Louisa Gulick, Charles Kittredge, Horace Holden.

June 26th, 1852.—T. E. Taylor, C. M. Whitney, Hattie Judd, George Bates, Dudley Bates, Charles Tho. Gulick.

August 3d, 1852.—T. S. Seymour.

December 27th, 1852.—J. Hardy.

February 26th, 1853.—George E. Beckwith, Mr. and Mrs. Goodale, Mrs. Sereno Bishop.

June 26th, 1852.—Mr. and Mrs. Snow, Mr. and Mrs. Sturges, were admitted as honorary members. Making sixteen admitted as ordinary members and four as honorary members, in all twenty.

It does not appear that we deserve the name of a secret or exclusive Society. Thus far all who have been proposed for admission, have been admitted.

Two amendments have been made in the By-Laws during the past year.

Article 3d was amended December 27th, by inserting the words—"Among which shall be included all reports and essays read before the Society"—causing the article so amended to read as follows: "The Recording Secretary shall keep a record of the proceedings of the Society at its several meetings, and shall have charge of the books and papers of the Society,—among which shall be included all reports and essays read before the Society. The Corresponding Secretary shall carry on the correspondence directed by the Society at home and abroad."

Article 4th was amended February 26th, by striking out the words—"Quarterly to the Treasurer of the Hawaiian Missionary Society, after" and inserting,— "As may be from time to time directed by the Executive Committee for the purpose of,"—causing the article so amended to read,— "The Treasurer shall receive and safely keep all moneys belonging to the Society, pay over such moneys as may be from time to time directed by order of the Executive Committee, for the purpose of defraying such expenses as may have been incurred by order of the Society; shall countersign all certificates of membership, and shall at the annual meeting of the Society, present an accurate statement of the receipts and disbursements of the Society during the year, which shall be audited by the Vice President."

The subjects for discussion and for essays at our regular monthly meetings have been the following:

1st. "Is it advisable that the children of the Mission be sent to the United States for the procuring of an education?"

2d. "Our duty as respects the native race of Hawaiians. What to do for them and how to do it?"

3d. "Systematic Benevolence."

4th. "Should a young lady have a definite sphere of action in view, in acquiring her education?"

5th. "Is it desirable that we have a good knowledge of the Hawaiian language; if so, how soon should we commence learning it?"

6th. "Can we find as great a field of usefulness, or one where our influence will be as widely felt, in the land of our fathers as we can find in the islands of the Pacific?"

7th. "Can we better fulfil the end of our existence, upon any other islands of this ocean, than we can by remaining in this the land of our birth?"

8th. "Advantages and disadvantages, resulting from the union of these islands with any foreign nation."

9th. "Is it desirable that we extend the limits of our society?"

Some most interesting and animating debates have resulted from the discussion of several of these subjects. And the interest in the meetings has been well sustained during the year. It is to be hoped that the interest in the meetings will continue to increase, and that many who have not as yet entered into these discussions will hereafter take a part. It is the privilege of all the members, old or young, to express them-

selves freely upon every subject brought before the Society.

O. H. GULICK,  
Recording Secretary.

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## REPORT OF THE CORRESPONDING SECRETARY.

The Corresponding Secretary of the H. M. C. Society, having been appointed to collect items of information relative to the children of the Sandwich Island Mission, would submit the following report.

Letters have been written to the members of thirty-five different Mission families, now in the United States, requesting intelligence respecting their personal history. Two answers only have been received. From some of the families no letters have been received by any one at the islands for several years. It will not therefore be possible to present a complete history of the descendants of the Sandwich Island Mission.

According to our latest information, the whole number of children born of those who are or have been Protestant Missionaries in these islands, is two hundred and eighty-two.

There have been forty-seven deaths. Of this number thirty-six have died at the islands. Four only of these were over five years of age; Mary Clark, Gerrit Judd, John Emerson and Eli Holman. Eight have died in the U. S., Charles Richards, Lucy Thurston, Harriet Stewart, a son of Mr. Shepard, two sons of Mr. Dibble, and two children of Mr. Hunt.—Three have found their last resting place beneath

the waves of the sea; William Richards, near the island of St. Helena, William Emerson, on his way to the Arctic ocean, and Edward Johnson, near Kauai. All these whose names are mentioned, gave hopeful evidence of piety.

There are two hundred and thirty-five children of this Mission now living. One hundred and sixty-four are at these islands. Eleven of these have visited the U. S. for the purpose of completing their education, and have returned. Seventy-one children are now in the U. S., sixteen of whom were born there and have never seen these islands.

Of the *sons* of this Mission, eight have received a liberal education:—Samuel Whitney, Asa Thurston, Alfred Chamberlain, Wm. Richards, Sereno Bishop, Lyman Williston, James Richards and Evarts Chamberlain. Four have studied Theology; William Richards, Missionary to China, Halsey Gulick, Missionary to Micronesia, Sereno Bishop, Chaplain to seamen, at Lahaina, and Samuel Whitney, a Baptist Minister in New York city. Two have studied Medicine, Halsey Gulick and Samuel Ruggles. Lyman Williston is in Andover Theological Seminary, and Evarts Chamberlain is studying law in Cambridge.—Three others are pursuing a collegiate course, Hiram Bingham, Anderson Forbes and William Alexander. A large number of others are fitted and fitting for the same. Five are married, Henry Whitney, Halsey Gulick, Sereno Bishop and Daniel and Dexter Chamberlain. At these islands, thirty-nine sons have during the last year been pursuing their studies at the Puna-hou and Royal Schools.

Of the *daughters*, four have completed a regular course of study in the U. S. and have returned. Maria



Whitney, Persis Thurston, Elizabeth Bishop, and Caroline Armstrong. Maria Dibble, a graduate of the Mount Holyoke Seminary, has gone to California as the wife of a Home Missionary: Emily Whitney, another graduate, is engaged in teaching. Mary Spaulding is also engaged in the same employment.— Five are members of the Mount Holyoke Seminary, Maria Jane and Martha Ann Chamberlain, Ann Eliza Clark, Mary Thurston and Abby Baldwin. At these islands twenty-four are studying in the Punahou and Royal Schools. Eleven have been married, eight in the United States and three here; Sophia and Lucy Bingham, Huldah and Sarah Ruggles, Maria Whitney, Persis Thurston, Lucia Holman, Nancy Chamberlain Maria Dibble, Elizabeth Andrews and Caroline Armstrong. Four of these are wives of Clergymen.

Of the two hundred and thirty-five children of the Mission now living, one hundred and forty-eight are over twelve years of age. Ninety-one of these are hopefully pious, and most of them have made a public profession. Of the remaining eighty-seven, there are but a few individuals concerning whose religious character we have any information. If we take only the families resident on the islands, we shall find eighty-six who have arrived at the above mentioned age, sixty-four of whom are hopefully pious, a proportion of nearly four-fifths. Between fifteen and twenty of these have indulged a hope during the past year.

There are sixteen grand children of this Mission, equally divided between the islands and the United States. In the States there are four Chamberlains, and four Bingham. Here, there are four Whitneys, three Thurstons and one Bishop.

As has been stated, letters have been written to the members of thirty-five different Mission families now in the U. S., informing them of our organization, giving various items respecting the meetings of our Society, and cordially inviting them to co-operate with us in promoting the objects for which we have banded ourselves together. From what we have already heard, we hope to receive a hearty response from our distant cousins, many of whom have gone out very recently from us, and still cherish the warmest attachment for the friends and scenes of their childhood. Letters from David Hitchcock and Nevins Armstrong have been received, which show how warmly their hearts answer to the call from their native shores.

A full and interesting journal was received from our cousin Halsey, by the return of the Caroline, which encouraged the members of the Society to sustain with greater zeal the heart and hands of their chosen Missionary. A reply has been sent in behalf of the Society, informing him of the progress of our meetings, and assuring him of our continued and increasing interest.

As many letters from the cousins in the U. S. will probably be received in the course of a few months, it may be hoped that materials for a full catalogue of the descendants of the Protestant Missionaries in these islands may be prepared before our next annual meeting, embracing all items of special interest respecting each member.

PERSIS G. TAYLOR,  
Corresponding Secretary.

## TREASURER'S REPORT.

The receipts since the formation of our Society to the present date have been \$629 39, having been collected from the following sources:

From 32 life memberships,	-	-	\$320 00
“ 90 annual do	-	-	90 00
“ contributions and donations,	-	-	219 39
			<hr/>
		Total,	\$629 39
The expenditures have been,	\$404 16		
Leaving in hands of Treasurer,	225 23	\$629 39	
			<hr/>

The number of members belonging to the Society is 122.

In presenting this First Annual Report of the receipts and expenditures of our Society, I would congratulate the members that the first year of our organization has shown that with united effort something may be done by the juvenile members of the Sandwich Islands Mission to aid in spreading the gospel of peace throughout the earth. Had this Society not been organized one year ago, perhaps the \$600 which have been consecrated to the noblest of objects, would have been wasted on the trifling vanities which allure the young, or have been allowed to lie hoarded up for some future object. But now, by our union, a few mites have been collected to speed the couriers of salvation a little farther into the thick moral darkness and gloom that veils the heathen world.

At the organization of our Society a year ago, I stated that if we raised \$400 within the year it would meet the expectations of all. That limit has been largely exceeded, and with no extra efforts. I see no good reason to doubt that with the same effort during

the coming year, seven or eight hundred dollars can be collected, and that, too, without going beyond the bounds of our Society.

I would recommend that the balance now on hand of \$225 23, be paid over to the Treasurer of the Hawaiian Missionary Society, as our Society still retains its connection as an auxiliary of that.

HENRY M. WHITNEY, Treasurer.

"Hawaiian Mission Children's Society,"

In acc't current with H. M. Whitney, Treasurer.

1852.	Dr.		
Sept. 25th,	To cash paid Castle & Cooke,	\$250 00	
Dec. 10th,	"    "    postage on letters,	4 16	
"    28th,	To cash paid Castle & Cooke,	150 00	
May 21st,	"    on hand,	225 23	\$629 39
		<hr/>	<hr/>
1853.	Cr.		
May 21st.	By cash received for 90 annual membership certificates, \$1 each,	\$ 90 00	
"    "	By cash received for 32 life membership certificates,	320 00	
"    "	By cash received from collections at monthly meetings and all other donations,	219 39	\$629 39
		<hr/>	<hr/>

E. & O. E.

Honolulu, May 21st, 1853.

HENRY M. WHITNEY,

Treasurer.

AUDITED, and found correct.

C. E. BECKWITH, Vice President.

## PRESIDENT'S ADDRESS.

About a year since the Mission children were invited to meet at the "Old Mission School House" one Saturday evening, the object not being very distinctly stated or indeed determined upon, except that in the minds of some there was a desire that once we might

meet our cousin Halsey before he should take his final leave. We met, a goodly number, of all ages, and kind thoughts were inter-changed, and our hearts were made glad by seeing so promising and interesting a band of cousins as had by that short notice been brought together. The idea of our continuing thus to meet was suggested and was so heartily approved by the cousins there present, that a committee was appointed to draw up a plan for such meetings; which having been by them reported at a subsequent meeting was with some modifications adopted in the shape of our present Constitutions and By-Laws, and on the 5th day of June, 1852, the Hawaiian Mission Children's Society was fairly ushered into the circle of kindred associations; and amid the sneers of a few, the fears of some, and the ardent hopes and warm good wishes of many, it has continued up to the present, and now on the expiration of his term of office, its first President, as required by an article of the by-laws, has to lay before the Society his humble attempt at an Address; trusting to the kindness of the cousins for a forbearance of searching criticism upon this his first public effort.

Even the friends and promoters of our humble Society entertained serious fears, lest like too many other productions of our tropical clime, it should prove to have bloomed only to cheer our hearts for a season, and then, under the withering influence of neglect, or dissension fall into a premature and hopeless decay; and many had predicted its dissolution long ere the time for holding its first Anniversary should have arrived. For the comfort of any who still entertain these doubts we would refer to the reports of our Treasurer and Corresponding Secretary, and more especially to the

crowd of bright and happy faces which here greet the eye on either side. What! the Missionary Children of Hawaii nei not able to sustain in harmony and peace, one Missionary Association? then were the labors of our parents indeed incomplete, if in sowing the good seed among these benighted islanders, their children had remained strangers to the truth which the heathen have embraced with gladness.

The design of our Society as expressed in the second article of its Constitution is "To cherish and promote union among its members; to cultivate in them an active Missionary spirit; to stir them up to good works, and more especially to assist in the support of those children of Missionaries who may go forth from these islands on Christian Missions."

How far then, one may inquire, has this design been fulfilled, during this the first year of its existence? To answer this question fully would require a deeper insight into the human mind, and more of the powers of the prophets of old, than has fallen to the share of mortal man in these latter days; in some degree, however, we will attempt to show what onward progress has been evinced in the attainment of each of the ends desired.

When a year since we met for the first time in this well remembered hall, we were many of us comparative strangers to others of our number; we could, it is true, feel and acknowledge the common bond of sympathy as Missionaries' children, but we had no intimate acquaintance with one another's thoughts and feelings; or if perhaps we had met before, that sacred bond had been in danger of being severed by dissensions and strife; but by our monthly meetings our faces have become familiar to one another, our hearts

and minds have been freely allowed to be opened for a mutual understanding; questions of absorbing interest and involving much diversity of opinion, have been eagerly discussed, and mind has been brought to feel the opposing force of mind in the ever varying current of debate; amid so many, difference of views has been of course unavoidable, yet we rejoice to be able to record that however sharp may have been the contention, perfect harmony and good feeling have nevertheless borne exclusive sway over our happy circle; and further, that this spirit of unity has not been confined to our regular social gatherings, but has diffused itself and been sensibly apparent in all our daily intercourse with one another. We have here learned to bear and forbear with each other's weaknesses and earnestly to cherish that spirit of unity and love, without which heaven itself were but a habitation of misery.

A spirit of active benevolence is not to be reckoned among the least of the many benefits which our organization has conferred upon its members. The first two or three contributions were rather small, and somewhat discouraging, but a full discussion of the principles which should guide us in giving, in which great interest as well as quite a variety of opinion and practice was manifested and avowed, has awakened us to devise the ways and means for meeting the demands of duty, and has resulted in the most pleasing and satisfactory effect of rendering our monthly collections regular in their amount and general in their character; showing in most cases a lively appreciation of the truth that benevolence is not to be attained without self denial. It was not the rich who cast into the Treasury of their abundance, who were accepted by our Saviour, but the poor widow who out of her ab-

ject poverty cast in the two mites, which make a farthing.

A spirit of Missionary enterprise is also beginning to be felt among us. As from time to time we hear from our beloved cousin of his welfare, of his labors and his prospects of usefulness, as we contribute for his support, and as we unite in heartfelt prayer for his success, and as we render thanks to the Father of Mercies for the blessings of the light and love which he has granted to us to enjoy; we rejoice to be able to record that some of our number are not entirely insensible to the claims of the heathen world; and in fulness of time we may confidently trust that, not one alone, but many of the now youthful members of this association will be found numbered among the noble, the immortal, band of those who have left their all and devoted their lives to the sublime and holy task of planting the soul illumining standard of the Cross among the nations who now "sit in darkness and the shadow of death."

The past year has been one of deep and thrilling interest to many of us, who when our Society was first called into existence, were still strangers to the gospel ways of pleasantness and peace, but who have during the year been brought by the renewing influence of the Spirit to confess themselves before the world to be followers of the meek and lowly Jesus. That this most happy change has been in any degree owing to this Society, we would not undertake to assert; still we would fain trust that the softening influences which have here been felt have not been entirely without effect in this direction, and that some hearts may have here been prepared to receive and embrace the truth who would, but for this, have still been as they were, careless and indifferent to their highest interest.



For the information as to how great an extent has been realized the especial object of our organization, viz, the support of our cousin who has gone as our Missionary to the isles of Micronesia, I must beg leave to refer you to the report of our Treasurer, which gives us the assurance that, although young and not overburdened with this world's goods, we have no reason to fear but that we shall during the coming year be able to make up the very moderate amount asked for by our Missionary; and that too without any extra effort or unusual liberality on the part of any one of our number; and I see not why, with some such effort on the part of those among us, who by reason of years and position are best able, we may not at our next Anniversary report a sufficient amount on hand to justify us in authorizing our cousin to procure for himself a *home*.

Are we not in duty bound to be zealous in this as in every good work? Consecrated from earliest infancy by our parents to the service of Christ, and many of us, by our own voluntary act reconsecrated in all that we have and are, and all that we hope to be, how can we escape from the obligation thus resting upon us, of doing with our might what our hands find to do; and of finding that to do which will most surely tend to the diffusion of that light which we so richly enjoy.

But few, comparatively speaking, even in our fatherland, are privileged so highly as we in respect to literary education; and in religious training almost none are on an equality with us, and when we compare our condition with that of the people by whom we are surrounded, we can see that upon us rests a fearful responsibility of rightly using and not abusing our advantages of education and position. After our parents

it is to us that the Hawaiian nation must look for its teachers, its ministers, its advocates, its protectors and defenders against the oppression of the foreign element which is daily gaining strength, as well as against the galling and well nigh intolerable yoke that ages of endurance and long years of despotic rule and aristocratic legislation has riveted upon their down-trodden necks. Who will stand up and boldly plead their cause in the face of opposition and intimidation if we of Hawaiian birth and republican parentage are not ever to be found in the foremost rank of their defenders? To whom else than to us can they look for guidance and instruction, when our sires shall be finally laid to rest? Where in the world can we find a more fruitful, a wider sphere of usefulness, than here in the land of our birth, in defending the Banner of the Cross against the combined attacks of its deadliest and most bitter enemies? and here in the great highway of nations to maintain and preserve the independence of the race for whom our parents have forsaken home and friends and all they hold dear; that here to our own fellow countrymen they might bring the glad tidings of great joy, which even angels rejoiced to bear to the inhabitants of earth. And now that time has thickly strewn their locks with the hoar-frost of age, and a life of toil and privation has brought them to the borders of the promised land, shall they depart saddened and discouraged by the thought that no son nor daughter shall in their places still lead on the people of their adoption and their love, to the everflowing fountain of peace and salvation? Nay verily, here let us live, here labor and here with our much loved parents be buried, that when the trump shall sound and the dead shall rise, they and we may, ot-

gether with those who by our united labors shall have been brought to trust in the crucified, awake to a glorious and thrice blessed immortality.

To our beloved parents, whose presence with us this evening is I am sure, welcome to every heart, I would say, on your continued co-operation and hearty approbation depends the existence of our infant Society. Were your cordial approval to be withdrawn, hopeless indeed would be our endeavors to maintain even our present standing, much less could we go on improving and growing in strength, and accumulating the means for more extended usefulness. We have laid our plans before you, can you not continue to approve? Do you wish your children to grow up a band of brethren firmly knit together by those ties of sympathy and affection which when formed in youth may endure through life? Do you desire to see them actuated in their every pursuit by the living active principle of systematic self-denying benevolence? Do you long to have them grow up around you imbued with the spirit of Him who sought not His own will but that of his Father? Do you look forward to the time when your strength shall fail, and your people shall hear you no more on earth, with a wish, a hope that your children may then be ready and willing to fill the places of their parents in breaking to this people the bread of life? Where on these islands, where in that far off that fair and pleasant land of your nativity can you find means better adapted to securing that desired end than are afforded by our young organization?

In vacating the Presidential chair permit me to render to the united cousins my sincere thanks for the honor conferred upon me of being the first President of a Society which we may fondly hope may endure

to the end of time, and whose influence can only be told in eternity—and also to give to them all praise for their kind assistance and hearty co-operation throughout the past year, in maintaining the interest of our meetings and in fulfilling faithfully the duties from time to time assigned them, without ever a failure, when called upon, to contribute to the intellectual improvement and enjoyment of our social circle. May my successor be no less favored, and at our next Anniversary may our record of the then finished year be one which we can look back upon with as much of pleasure as we now anticipate for its monthly periods of social intercourse.

ASA G. THURSTON.

Honolulu, May 21st, 1853.

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The parents were invited to address the Society.— S. N. Castle, W. P. Alexander, E. W. Clark, P. J. Gulick, S. C. Damon, J. S. Emerson, A. Thurston and R. Armstrong expressed their happiness at meeting with us, their hopes and confidence in the success of the Society. Voted to adjourn the transaction of further business to Mr. Dimond's on Saturday evening, May 28th, 1853. Closed with singing the Missionary hymn.

ANNUAL MEETING CONTINUED.

Honolulu, May 28th, 1853.

Met at Mr. Dimond's, according to adjournment.— Meeting was called to order by the President. Opened by prayer and singing.

Voted to amend article 1st of the Constitution, by striking out the words, "Auxiliary to the Hawaiian Missionary Society." The article amended reads,—  
 "This Society shall be called the Hawaiian Mission Children's Society." Yeas 52, Nays 4.

Voted to amend the Preamble of the Constitution by striking out the words, "And for whose support we especially pledge ourselves." The Preamble as amended reads,—

"We, the children of the American Protestant Mission to the Hawaiian Islands, desiring to strengthen the bond of Union that naturally exists among us and to cultivate the Missionary spirit among ourselves; also with a view of aiding in the support of the Micronesian Mission about to be set forth, one of whose members is of our own number, do hereby organize ourselves into a Social Missionary Society under the following Constitution and By-Laws." Yeas 36. Nays 2.

Motions for amending the 6th and 9th articles of the Constitution were put and lost.

Voted that the reports of the Secretaries and Treasurer be accepted, and that 300 copies of the same, together with the President's Address, be printed for distribution among the children of the Mission, and that the Treasurer be instructed to pay for the same out of the funds of the Society.

Voted that the Society raise the sum of 400 dollars for the support of L. H. Gulick, during the current year, and that the Treasurer be instructed to pay over the same to Agents of the A. B. C. F. M. as soon as raised.

A letter from L. H. Gulick was read by the Corresponding Secretary. Meeting adjourned to the third Saturday in May, 1854.

## CONSTITUTION.

PREAMBLE.—We the children of the American Protestant Mission to the Hawaiian Islands, desiring to strengthen the bond of union that naturally exists among us, and to cultivate the missionary spirit among ourselves; also with the view of aiding in the support of the “Micronesian Mission,” about to be sent forth, one of whose members is of our own number, do hereby organize ourselves into a Social Missionary Society, under the following Constitution and By-Laws.

Art. 1. This Society shall be called “The Hawaiian Mission Children’s Society.”

Art. 2. The design of this Society is to cherish and promote union among its members, to cultivate in them an active missionary spirit; to stir them up to good works, and more especially to assist in the support of those children of Missionaries who may go forth from these islands on Christian Missions.

Art. 3. Any descendant of those who are, or who have been members of the American Protestant Mission to these islands, is entitled to join this Society by paying into the Treasury, the sum of one dollar annually, which shall constitute one an annual member, or paying at any one time the sum of ten dollars, which shall constitute one a life member.

Art. 4. Any person, not included in the third article may be permitted to join the Society upon the same terms with those who are, by the consent of four-fifths of the members present at any regular meeting of the Society; the vote to be taken by ballot.

Art. 5. The officers of this Society shall be a President, Vice President, Recording Secretary, Corresponding Secretary and Treasurer, who shall be elected at the annual meeting of the Society, by ballot, to hold office for one year, and shall constitute the Executive Committee of the Society. Female members of the Society are eligible, equally with the male, to any of these offices.

Art. 6. None but descendants of the Mission are eligible to the office of President; nor can any one be elected to fill this office for two consecutive years.

Art. 7. The Society shall hold a regular meeting on the last Saturday evening of each month; and an annual meeting on the third Saturday evening in May.

Art. 8. Each member shall receive a certificate of membership in the following form, to be signed by the President and countersigned by the Treasurer:

Behold how good and how pleasant it is for brethren to dwell together in unity. Ps. cxxxiii. 1.	
<hr/> <b>THIS MAY CERTIFY THAT</b> <hr/>	
Having paid the sum of _____ dollar into the Treasury, is a _____ of the	
<b>Hawaiian Mission Children's Society.</b>	
Honolulu, _____ 185	
(Signed) _____ President.	
_____ Treasurer.	
Go ye into all the world and preach the Gospel to every creature. Mark xvi. 15.	

Charity suffereth long and is kind; is not easily provoked and thinketh no evil. 1 Cor. xiii. 4, 5.

One generation passeth away and another cometh, but the earth abideth forever. Eccl. 1, 4.

Art. 6. Alterations in this Constitution may be made at the annual meeting, by a vote of three-fourths of the members present, such alterations having been previously proposed at a regular meeting of the Society.

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## BY-LAWS.

Art. 1. The President shall preside over the meetings of the Society; deliver an address before the Society at its annual meeting upon vacating his office; appoint all committees; sign all certificates of membership; appoint at each regular meeting two members to write essays on such subjects as he may suggest, to be read by them at the next regular meeting; and he may convene the Society to special meetings at his discretion.

Art. 2. The Vice President shall audit the annual report of the Treasurer, and perform all the duties of the President in case of his absence.

Art. 3. The Recording Secretary shall keep a record of the proceedings of the Society at its several meetings, and shall have charge of the books and papers of the Society; among which shall be included all reports and essays read before the Society. The Corresponding Secretary shall carry on the correspondence directed by the Society, at home and abroad.

Art. 4. The Treasurer shall receive and safely keep all moneys belonging to the Society; pay over such monies as may be from time to time directed by the Executive Committee for the purpose of defraying



such expenses as shall have been incurred by order of the Society; shall countersign all certificates of membership; and shall, at the annual meeting of the Society, present an accurate statement of the receipts and disbursements of the Society during the year, which shall be audited by the Vice President.

Art. 5. The members of the Society are bound to attend the regular meetings of the Society, so far as may be possible; to perform all such duties as may from time to time be assigned to them; to collect all information that may be useful or interesting to the Society; and at each regular meeting, contribute to the funds of the Society according their generosity and means.

Art. 6. The regular monthly meetings of the Society shall be opened by prayer and singing; the minutes of the last meeting shall be read by the Secretary; a collection shall be taken up by the Treasurer. Any general business may then be transacted. The essays appointed at the last meeting shall then be read, each in turn being made the subject of discussion by the members: after which the meeting shall be closed by singing.

Art. 7. These by-laws may be altered or amended by a vote of two-thirds of the members present at any regular meeting; notice of such amendment having been given at the meeting next preceding.

**NAMES OF THE MEMBERS**  
**OF THE**  
**HAWAIIAN**  
**MISSION CHILDREN'S SOCIETY.**

**HONORARY MEMBERS.**

Rev. B. G. Snow,	Mrs. Lydia V. Snow,
Rev. A. A. Sturges,	Mrs. Susan M. Sturges.

**LIFE MEMBERS.**

Alexander, William D.	Andrews, Sarah
Alexander, James M.	Armstrong, Wm. N.
Alexander, Mary Jane	
Beckwith, Edward G.	Bishop, Sereno E.
Beckwith, George E.	Bond, Ellen M.
Chamberlain, Warren	Clark, Sarah K.
Chamberlain, James P.	Clark, Lucinda M.
Clark, Alvah K.	Coan, S. Latimer
Clark, Ann Eliza	Cooke, Martha E.
Dole, Geo. H.	
Emerson, Samuel N.	Emerson, Nathaniel E.
Gulick, Luther H.	Gulick, Theodore W.,
Gulick, Louisa L.	Gulick, Julia A. E.
Gulick, Orramel H.	Goodale, Warren,
Gulick, John T.	Goodale, Ellen R.
Gulick, Charles F.	

Holman, Thomas S.

Judd, Laura F.

Kittredge, Charles

Lyman, Henry M.

Lyman, Francis O.

Rice, Hannah Maria

Seymour, Theodore S.

Taylor, Persis G.

Taylor, Lucy

Taylor, Mary

Taylor, George B.

Wilcox, Charles H.

Johnson, Sarah Elizabeth

Lyons, Curtis J.

Lyons, Fidelity M.

Rice, William H.

Thurston, Asa G.

Thurston, Mary H.

Thurston, Thomas G.

#### ANNUAL MEMBERS.

Alexander, Samuel T.

Alexander, Henry M.

Alexander, Ann E.

Alexander, Emily W.

Alexander, Charles H.

Alexander, Ellen C.

Andrews, Lorrin

Andrews, Elizabeth M.

Andrews, Robert W.

Andrews Samuel,

Andrews, William,

Armstrong, Caroline P.

Armstrong, Mary Jane

Armstrong, R. Baxter

Armstrong, Samuel C.

Armstrong, Clarissa H.

Armstrong, Ellen E.

Bates, George M.

Bates, Dudley C.

Bailey, Edward H.

Bailey, Horatio B.

Bailey, William H.

Baldwin, Abby C.

Baldwin, Charles F.

Baldwin, Henry P.

Baldwin, Emily S.

Baldwin, Harriet M.

Bishop, Jane E.

Bond, George S.

Bond, E. Cornelius

Bond, T. Spencer

Bond, William Lee

Bond, Benj. Davis

- |                        |                       |
|------------------------|-----------------------|
| Castle, Mary T.        | Chamberlain, Levi T.  |
| Castle, Charles Alfred | Chamberlain, Isabella |
| Cooke, Joseph P.       | Clark, Caroline H.    |
| Cooke, Juliette M.     | Clark, Charles K.     |
| Coan, Munson T.,       | Clark, Albert B.      |
| Coan, Harriet F.,      | Conde, Susan          |
| Dimond, Mary C.        | Dole, Sanford B.      |
| Dimond, Wm. H.         |                       |
| Emerson, Justin E.     | Emerson, Joseph       |
| Gulick William H.      | Gulick, Chas. T.      |
| Gulick, Thomas L.      | Green, Jos. Porter    |
| Hall, Sophia E.        | Holden, Horace.       |
| Hall, Caroline A.      | Holden, Eugenius      |
| Hall, William W.       | Holman, Eli R.*       |
| Hall, Cornelia         | Hitchcock, Harvey R.  |
| Hardy, J.              |                       |
| Ives, Joseph B.        | Ives, Harlan P.       |
| Judd, Harriet B.       | Judd, Chas. H.        |
| Judd, Elizabeth K.     | Judd, Albert F.       |
| Judd, Helen S.         | Judd, Allan W.        |
| Lyman, Frederick S.    | Lyman, Ellen E.       |
| Lyman, David B.        | Lyman, Emma W.        |
| Lyman, Rufus A.        |                       |
| Parker, Henry H.       | Pogue, Maria W.       |
| Parker, Mary S.        | Pogue, Samuel W.      |
| Parker, Harriet F.     | Pogue, Jane Knox      |
| Parker, Caroline D.    |                       |
| Rogers, Edmund H.      | Rogers, Sarah E.      |
| Rogers, Wm. H.         | Rogers, Caroline H.   |

\* *Deceased.*

Smith, Emma Louisa  
Smith, Lowell Augustus  
Smith, Emma Clarissa

Taylor, Townsend E.

Whitney, Henry M.  
Whitney, C. M.  
Whitney, Hervey Ely  
Whitney, Helen Brown

Smith, Charlotte E.  
Smith, William O.

Whitney, Emily E.  
Wilcox, George N.  
Wilcox, Edward P.  
Wilcox, Albert S.











